

17. Do you own or rent your home?

- (1) Own
- (2) Rent

18. Which of the following best describes your home?

- (1) Single family
- (2) Duplex/triplex
- (3) Apartment/condo
- (4) Mobile home

19. Would you say your total annual household income is:

- (1) Under \$25,000
- (2) \$25,000 to \$49,999
- (3) \$50,000 to \$74,999
- (4) \$75,000 to \$99,999
- (5) \$100,000 to \$149,999
- (6) \$150,000 or more

20. Which of the following best describes your race? (check all that apply)

- (1) African American (Non-Hispanic)
- (2) White (Non-Hispanic)
- (3) Native American
- (4) Asian/Pacific Islander
- (5) Hispanic/Latino
- (6) Other: _____

21. Your gender: (1) Male (2) Female

22. Which ONE of the following best describes the location of your residence?

- (1) Rural (in the country)
- (2) Suburban (not in town but not in the country)
- (3) In Town

23. Please share any additional comments you feel are important to this study.

If you would like to receive information from the County regarding project updates, meeting notices, or volunteer opportunities, please provide your name, phone number, mailing and e-mail address below.

Name: _____ Phone Number: _____

Mailing Address: _____

E-mail Address: _____

Union County Thanks you for your time!