

Thank you for taking the time to complete this important survey. Please circle the response that most closely matches your opinion. YOUR RESPONSES ARE CONFIDENTIAL.

1. Please check which ONE of the following municipalities you live within.

- | | |
|--------------------------------|--------------------------------|
| ____(01) Buffalo Township | ____(08) Lewisburg Borough |
| ____(02) East Buffalo Township | ____(09) Limestone Township |
| ____(03) Gregg Township | ____(10) Mifflinburg Borough |
| ____(04) Hartleton Borough | ____(11) New Berlin Borough |
| ____(05) Hartley Township | ____(12) West Buffalo Township |
| ____(06) Kelly Township | ____(13) Union Township |
| ____(07) Lewis Township | ____(14) White Deer Township |

2. For each of the following issues currently facing Union County, please rate whether you feel the issue is very important, somewhat important, not sure or not important by circling the number to the right of each issue.

Issues	Very Important	Somewhat Important	Not Sure	Not Important
A. Improved roadways and transportation	1	2	3	4
B. Increase public safety	1	2	3	4
C. More water/sewer availability	1	2	3	4
D. Greater business development	1	2	3	4
E. Increased historic preservation	1	2	3	4
F. Expand walking and biking trails	1	2	3	4
G. Maintain community identity, uniqueness and quality of life	1	2	3	4
H. Greater Town and Village revitalization	1	2	3	4
I. Promote population growth	1	2	3	4
J. Expand school services	1	2	3	4
K. More affordable housing	1	2	3	4
L. Increase commercial development	1	2	3	4
M. More employment opportunities	1	2	3	4
N. Expand parks, recreation, open space	1	2	3	4
O. Greater diversification of housing types	1	2	3	4
P. Maintain low tax rate	1	2	3	4
Q. Manage future growth	1	2	3	4
R. More agricultural preservation	1	2	3	4
S. Stronger controls for character of new development	1	2	3	4
T. Limit environmental impacts	1	2	3	4
U. Energy conservation	1	2	3	4
V. Other: _____	1	2	3	4

3. Which four of the issues from the list in Question #2 do you feel are most important for Union County to address? [Using the letters above in Question #2, please write in the letters below for your 1st, 2nd, 3rd, and 4th choices, or circle 'NONE'.]

1st: _____ 2nd: _____ 3rd: _____ 4th: _____ NONE

17. Do you own or rent your home?

- ____(1) Own
- ____(2) Rent

18. Which of the following best describes your home?

- ____(1) Single family
- ____(2) Duplex/triplex
- ____(3) Apartment/condo
- ____(4) Mobile home

19. Would you say your total annual household income is:

- ____(1) Under \$25,000
- ____(2) \$25,000 to \$49,999
- ____(3) \$50,000 to \$74,999
- ____(4) \$75,000 to \$99,999
- ____(5) \$100,000 to \$149,999
- ____(6) \$150,000 or more

20. Which of the following best describes your race? (check all that apply)

- ____(1) African American (Non-Hispanic)
- ____(2) White (Non-Hispanic)
- ____(3) Native American
- ____(4) Asian/Pacific Islander
- ____(5) Hispanic/Latino
- ____(6) Other: _____

21. Your gender: ____ (1) Male ____ (2) Female

22. Which ONE of the following best describes the location of your residence?

- ____(1) Rural (in the country)
- ____(2) Suburban (not in town but not in the country)
- ____(3) In Town

23. Please share any additional comments you feel are important to this study.

If you would like to receive information from the County regarding project updates, meeting notices, or volunteer opportunities, please provide your name, phone number, mailing and e-mail address below.

Name: _____ Phone Number: _____

Mailing Address: _____

E-mail Address: _____

Union County Thanks you for your time!